1.3.245
a Lesson in the University of The New Covenant
Theodore Cottingham, November 16, 2005. 3:30am.
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1. My matchless grace is coming to My body.
Grace personified. Graced flesh. I love you.
I give you grace, honor, and glory to receive My grace that now personifies who you seek, Me.

2. Who you believe, you receive.
Who you receive, you become.
Who do you believe, receive, become this day? Me, or not Me, not-Me being you, container/retainer of self-thought in light of self.
"Who me?" will some say, having no idea/clue of what I have forecasted, foretold, and shown is coming in many ways. I love you.

3. Into Me see the cataclysmic clashing of forces/worlds whose builder and maker is one and not-one, graced and refused-grace, received Me and retained self.
Great conflict and let the weak say "I am strong."

4. This is just the beginning of sorrows not but great conflict of magnitude bearing My name not, My heart not, infusion of Me-not, into initiators who roam and great power have-thought, but not real.
So who do you believe?
Who do you become, having received their thoughts?
You choose.

5. **Choicemaker reveal.** I love you.

6. This is the beginning of sorrow not for the choicemakers who receive/reveal Me, who come into Me to be Me, receiving, having received Me into Myself that where I am I may be also. I love you.
Entered Me.
Entered Me.
Enter Me and prepare for the coming cataclysmia by coming into My rest, receiving My rest, receiving My grace/love and knowing/becoming who you are/were to be all along. I love you.

7. Into Me see My grace. Into Me see My heart. Into My heart see My grace/love that comes into/upon/through you to stand, without warring in the flesh; the flesh forsaken and of no value and thus no hindrance.

8. See what I have said.

9. Enter into My fullness. Enter into Me. Enter into the fullness of I Am to see the I Am real and true, in your mirror.

10. Who giveth this man to be woman'd?
Who giveth this woman to be man'd?
Who knows or cares what I speak/state that so cataclysmic is, foretold for ages and now is and; who can stand the light/appearing of My truth?

11. Who can stand the idea of truth?
Who can stand the truth of an idea that is Me?
Who can bring Me forth, and how why wherefore, for what purpose,s?

12. Let the weak say I am strong in the power of My might grace and glory alone, in their mirror. I love you.
See Me.
See you not apart from Me; sin, self.
Who are/have you become oh Zion, in your glory, regalia, thought of self?

13. Who cometh into Me for this woman?
Who can bear the thought of reproduction, being born again? Being the bearer?
Who this day will see the heart/magnificence of My word made flesh, in their appearing?
No umbilical cord. I love you.
I give you Me, Me, thee. You Me'd, if you choose.

14. Choose Christ, holiness, meekness. Let the/My river of love flow and **differentiate not My brethren by label** but by truth and Truth transcends all appearances, labels, and who can want/desire the judgment of righteousness alone, that bears no resemblance to man? Woman? I love you.

15. Into the holy of holies come this day for graced leadership, leadership'd grace of one first, you, Me, you to see/enter/receive Me, and become Me, for who you are, you believe. Who/what do you believe?

16. Who/what entereth your mind, when and whyfore and; what have you done in Zion? I love you.

17. Who this day will come into Me to be taught of Me/receive of Me/become Me?
Who this day will Jesus the pattern be upon?
Who this day will The New Covenant receive, receiving The New Covenant ultimate surrender of love, becoming one with God and man and never reversing? I love you.
Who can you see?
Who can you hear?
Who will you do with Me/love?

18. Who entereth this man to be this woman?
Who entereth this woman to be this man?
Who can comprehend completeness, repletedness, that which I am you are?
Coming forth in glory, a new creation, a heavenly realm'd one who now operates in meekness supreme and knows no distance, save light.
Who knows no time, save light.
Who lives for ever and ever. Amen.
I love you, **present you Myself, My all, for your consideration/rejection**.

19. Who will you accept thoughts from?
What are thoughts? Men's minds? Hardly? Think/consider again the tangibility of thoughts, beliefs, considerations/adoptions of adherence, thinking truth or non. I love you.

20. Into Me see the scene of the crime not, you this moment see, feel, become My love so tangible, empirical, that who can doubt the living saviors before them, standing in My/their blood which the same is? I love you.

21. Into me see past worlds of My design not, impossible, but yours, for limits placed upon Me not, you, that embrace only not My fullness and limit/judge yourself unworthy/not-graced.

22. I love you My graced ones, My who seek/love/let My appearing come into self not, self emptied of self, thought not

taking/having thought, thought forsaken for; can "I of my own self can do nothing" (1) embrace?

23. Who can "I of my own self can do nothing" hug?
Me?
You!
I love you.
Thank you for it. I love you.

24. Goodnight grace and glory
Honor power dominion
Preparation preparedness
And let the weak say "I am strong'd."
I love you all.
So very much.

25. Completed, almost.
All so very quickly.
Twinkling, you.
Smile graced one, receiving/having received-embraced-become.

Me.

Footnote:
1. John 5:30a I can of mine own self do nothing.